1. The Department of Infrastructure, Local Government and Planning (DILGP) undertook a review of how state interests are expressed in the planning system to ensure the statutory instruments supporting the new *Planning Act 2016* contribute to an improved and more efficient system.
2. The review of state interests included the release of the draft Planning Regulation, the draft State Planning Policy and the draft State Development Assessment Provisions for public notification from 21 November 2016 to 10 February 2017.
3. A total of 172 submissions were received as part of the consultation process. Following consideration of submissions, amendments have been made to the planning instruments. These amendments clarify policy positions and address operational matters. The Review of State Interests Consultation Report summarises the key issues identified in the submissions.
4. Cabinet endorsed the making of the *State Planning Policy 2017* by the Deputy Premier, Minister for Transport and Minister for Infrastructure and Planning.
5. Cabinet noted that the *State Development Assessment Provisions* would be made by the Deputy Premier, Minister for Transport and Minister for Infrastructure and Planning.
6. Cabinet endorsed that the *Planning Regulation 2017* be recommended to the Governor in Council for approval.
7. Cabinet noted that the outcomes of public notification had been included in the Review of State Interests Consultation Report and would be publicly released.
8. Cabinet noted that the timing for commencement of the instruments was aligned with commencement of the *Planning Act 2016* and supporting planning framework, including training and education requirements necessary for smooth transition.
9. *Attachments*

* [*State Planning Policy 2017*](Attachments/Policy.pdf)
* [*State Development Assessment Provisions*](Attachments/Provisions.pdf)
* [*Planning Regulation 2017*](Attachments/Regulation.pdf)
* [Explanatory Notes to Regulation](Attachments/ExNotes.pdf)
* [Review of State Interests Consultation Report](Attachments/Report.pdf)